 VA Northeast Ohio Healthcare System
U.S. Department of Veterans Affairs
10701 East Boulevard
Cleveland, OH 44106

**Social Work Graduate Education Program**

**Application for Field Experience**

**This form MUST be completed and returned to Social Work Service Office no later than January 28, 2022. Completion of this form does not guarantee placement for field work at the VA for this academic year or future years. All applications will be considered based on availability of the VA to provide adequate supervision for all placements.**

**Email completed form to:** **Alaine.Molnar@va.gov** **or FAX completed form to: (216) 707-7975, ATTN: Social Work Graduate Student Program**

**APPLICANT INFORMATION**

LAST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FIRST NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DRIVER’S LICENSE #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ VETERAN STATUS: YES\_\_\_\_\_\_\_ NO \_\_\_\_\_\_\_

**ACADEMIC INFORMATION**

SCHOOL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FIELD LIAISON:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONTACT EMAIL/PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PERIOD OF FIELD EXPERIENCE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

REQUIRED NUMBER OF HOURS PER WEEK:\_\_\_\_\_\_\_\_\_\_\_\_\_\_PER SEMESTER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ANTICIPATED DATE OF GRADUATION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRACTICE AREA (SELECT ONE) : MICRO \_\_\_\_\_\_\_MACRO\_\_\_\_\_\_

**AREAS OF FIELD INTEREST (please rate your top preferences 1-3)**

\_\_\_\_\_ Mental Health \_\_\_\_\_ Substance Abuse \_\_\_\_\_ Inpatient Medicine/Surgery

\_\_\_\_\_ Homelessness \_\_\_\_\_ Geriatrics \_\_\_\_\_ Families/Caregivers

\_\_\_\_\_ Long Term Care \_\_\_\_\_ Outpatient Primary Care \_\_\_\_\_ Homecare

**PLEASE ATTACH A RECENT RESUME AND STATEMENT OF INTEREST TO THIS APPLICATION**

**(Please see Page 2 for instructions on the Statement of Interest)**



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**Areas of Field Locations ( please indicate yes to the locations that you like to work near)**

**\_\_\_\_ Community only \_\_\_\_\_ Outpatient \_\_\_\_ inpatient \_\_\_\_ open to combination of sites**

**\_\_\_\_** Louis Stokes Cleveland Department of Veterans Affairs Medical Center 10701 East Blvd., Cle.

**\_\_\_\_** Akron VA Clinic, 55 West Waterloo Rd**.** Akron

\_\_\_\_ Canton VA Clinic, 733 Market Ave. South, Canton

\_\_\_\_ Carl Nunziato VA Clinic, 1815 Belmont Ave., Youngstown

\_\_\_\_ Cleveland VA Clinic- Euclid, 7000 Euclid Avenue, Suites 102 and 202, Cleveland

\_\_\_\_ Cleveland VA Clinic – Superior, 8901 Superior Ave., Cleveland

\_\_\_\_ David F. Winder Department of Veterans Affairs Community Based Outpatient Clinic, 1025 South Trimble Rd., Mansfield

\_\_\_\_ East Liverpool, 15655 State Route 170, Suite A., Calcutta

\_\_\_\_ Lake County VA Clinic, 35000 Kaiser Court, Willoughby

\_\_\_\_ Lorain VA Clinic, 5175 North Abbe Road, Sheffield Village

\_\_\_\_ New Philadelphia VA Clinic, 1260 Monroe Street Northwest, Suite 1A, New Philadelphia

\_\_\_\_ Parma VA Clinic, 8787 Brookpark Rd., Parma

\_\_\_\_ Ravenna VA Clinic, 6751 North Chestnut St., Ravenna

\_\_\_\_ Sandusky VA Clinic, 1912 Hayes Ave., Sandusky

\_\_\_\_ Summit County VA Clinic, 111 East Voris Street, Community Resource & Referral Center

\_\_\_\_ Warren VA Clinic, 1460 Tod Avenue, Northwest Warren, Ohio

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**Instructions for the Statement of Interest**

**Your Statement of Interest should be a good representation of your written skills and professional abilities. Please use the following questions to guide your 2-3 pages (typed and double-spaced) response:**

1. **Why do you want to work at the VA and what, specifically, makes you a good candidate to work here?**
2. **How does the Veteran population interest you professionally?**
3. **What are your goals for this field experience?**

**\*\*\*Please do not forget to include your resume\*\*\***